



A S WANGIKAR & CO.

PROP. ASHWINI S. WANGIKAR, CHARTERED ACCOUNTANT, SUBHASH ROAD, BEED-431 122.

Phone No. (02442) 222567

E-Mail: surwat@yahoo.co.in

\_\_\_\_\_\_

## AUDIT OBSERVATION

To, The Principal, College of Arts & Commerce College, Parli Vaijnath, Dist. Beed.

#### Subject :- <u>Audit of the accounts of College of Arts &</u> <u>Commerce College,Parli Vaijnath, Dist. Beed for</u> <u>the year ended on 31st March, 2024.</u>

Dear Sir/Madam,

We have duly completed the audit of account of your **College of Arts & Commerce College,Parli Vaijnath, Dist. Beed** for the year ended on **31st March 2024** and have great pleasure in enclosing herewith the financial statements i.e. Balance Sheet, Income and Expenditure Account & Receipt and Payment Accounts and necessary Annexure thereof for the period under audit. We have to observe with respect to the above audit as under.

#### 1) MAINTENANCE OF THE RECORD :

The books of account and other records of the college were found satisfactory. All the payments vouchers with some exception, Bank transaction etc. have found correct and they are duly tallying with the books of accounts.

#### 2) GENERAL :

Our thanks are due to the Principal of the college & the office staff for giving us excellent cooperation during the conduct of our audit and assuring you of our best services and prompt attention at all times in future.

Yours Faithfully,

Place : Beed. Dated: 15/05/2024.



ASHWINI S. WANGIKAR, A S WANGIKAR & CO., Chartered Accountants, Beed.

### NAVGAN SHIKSHAN SANSTHA, RAJURI'S. COLLEGE OF ARTS & COMMERCE COLLEGE, PARLI (VAIJNATH) TQ. PARLI DIST. BEED. BALANCE SHEET AS ON 31ST MARCH. 2024.

| FUNDS & LIABILITIES   | RS. PS.                     | RS. PS.        | ASSETS & PROPERTIES  | RS. PS.                                      | RS. PS.        |
|---|-----------------------------|----------------|--|--|----------------|
| STUDENT AID FUND :<br>Balance as per last B/S<br>Add: Recd. during the year       | 2,55,585.00<br>3,110.00     |                | FIXED ASSETS<br>(As per Schedule 'A')  |  | 57,75,134.99   |
| <u>COLLEGE DEVELOP. FUND</u><br>Balance as per last B/S                           | 6,21,920.00                 | 2,58,695.00    | U.G.C. GRANT SECTION<br>Balance as per last B/S<br>Add: Paid during the year                                 | 7,17,440.00                                  | 7,17,440.00    |
| Add: Reed. during the year  | 31,200.00                   | 6,53,120.00    | B.C.A. COLLEGE SECTION<br>Balance as per last B/S  | 36,124.00                                    |                |
| NON GRANT SECTION (BCA)<br>Balance as per last B/S<br>Add: Paid during the year   | 61,12,210.05<br>4,92,670.00 |                | Less: Recd. during the year  | 0.00   | 36,124.00      |
|   |                             | 66,04,880.05   | N.S.S. SECTION<br>Balance as per last B/S<br>Less: Recd. during the year                                     | 6,900.00<br>0.00                             | 6,900.00       |
|   |                             |                | P.G. SECTION<br>Balance as per last B/S<br>Add: Paid during the year   | 3,29,016.00<br>58,008.00                     | 3,87,024.00    |
| JUNIOR COLLEGE SECTION<br>Balance as per last B/S<br>Add: Recd. during the year   | 3,29,920.57<br>0.00         | 3,29,920.57    | INVESTMENTS<br>F.D.R. in BOM (2022-23)   |  | 5,00,000.00    |
|   |                             |                | DEBIT BALANCES<br>(As per separate statement)  |  | 12,000.00      |
|   |                             |                | INCOME AND EXPENDITURE A/C.<br>Balance as per last B/S<br>Add : Deficit during the year                      | 1,66,90,745.58<br>16,13,257.72               | 1,83,04,003.30 |
|   |                             |                | <ul> <li>a) Cash on Hand</li> <li>b) Cash at Bank</li> </ul>   | 0.00   |                |
| SECRETARY N.S.S., RAJURI<br>Balance as per last B/S<br>Add: Recd. during the year | 1,43,83,199.00<br>90,000.00 | 1,44,73,199.00 | ,  | 91,131.04<br>1,15,275.87<br>8,734.92<br>0.00 |                |
| OTHER CREDIT BALANCE<br>(As per separate statement)                               | <u>.</u>                    | 36,33,953.50   | <ul> <li>5) P.N.S.Bank A/c No. 319</li> <li>6) S.B.I. A/c. 11154150776</li> <li>7) P.L.A. Account</li> </ul> | 0.00 0.00 0.00                               | 2,15,141.8     |
| Total Rs.   |                             | 2,59,53,768.12 | Total Rs.  |  | 2,59,53,768.12 |

As per our report of even date



211

## <u>NAVGAN SHIKSHAN SANSTHA, RAJURI'S.</u> COLLEGE OF ARTS & COMMERCE COLLEGE, PARLI (VAIJNATH) TQ. PARLI DIST. BEED. INCOME AND EXPENDITURE FOR THE YEAR ENDED ON 31ST MARCH. 2024.

| EXPENDITURE                        | RS. PS.        | RS. PS.        | INCOME  | RS. PS. | RS. PS.        |
|------------------------------------|----------------|----------------|---|---------|----------------|
| To. SALARIES PAID TO :             |                |                | By. Grant Salary & Others   |         | 6,58,42,276.80 |
| Teaching Staff                     | 5,33,64,891.00 |                |   |         |                |
| Non Teaching Staff                 | 67,62,345.00   |                | By. Fees & Fines  |         | 7,12,237.90    |
|                                    |                | 6,01,27,236.00 |   |         |                |
| To. Other Allowances               |                | 56,04,111.00   | By. Other receipts  |         | 1,74,205.00    |
| To. Rent Rates & Taxes             | Γ              | 7,66,006.00    |   |         |                |
| To. Library Expenses               |                | 48,718.00      |   |         |                |
| To. Ordinary Repairs               |                | 4,34,489.00    |   |         |                |
| To. Current laboratory Exp.        |                | 7,198.00       |   |         |                |
| To. Miscleneaus Exp.               |                | 11,71,024.42   |   |         |                |
| To. Extra Cultural activities Exp. |                | 1,83,195.00    | a service and |         |                |
| To. Excess of Expenditure over     | Totol          | 26,106         | By. Excess of Income over   |         |                |
| Income Transferred to B/s.         |                | 0.00           | Expenditure Transferred to B/s.   |         | 16,13,257.72   |
| Total Rs.                          |                | 6,83,41,977.42 | 2 Total Rs.   |         | 6,83,41,977.42 |

As per our report of even date

Place :- Beed. Date :- 15/05/2024.

S.Wangika 11 ni M.No. 624608 Ashwini S. Wangikar, A S Wangikar & Co., ☆ 쇼 F.R.No. rered Account //Chartered Accountants Beed.

### NAVGAN SHIKSHAN SANSTHA, RAJURI'S. COLLEGE OF ARTS & COMMERCE COLLEGE, PARLI (VAIJNATH) TQ. PARLI DIST. BEED. ADDITIONAL RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2024.

| RECEIPTS                          | RS. PS.        | RS. PS.        | PAYMENT                                 | RS. PS.        | RS. PS.        |
|-----------------------------------|----------------|----------------|---|----------------|----------------|
| To. Students Aid Fund             |                | 3,110.00       | By. SALARY DEDUCTION REMITT             |                |                |
|                                   |                |                | G.P.F. Contribution                     | 61,00,000.00   |                |
| To. College Development Fund      |                | 31,200.00      | G.P.F. Loan                             | 50,24,940.00   |                |
|                                   |                |                | NPS Employer                            | 10,99,511.00   |                |
| To. SALARY DEDUCTIONS             |                |                | NPS Employee                            | 10,40,078.00   |                |
| G.P.F. Contribution               | 61,00,000.00   |                | Professional Tax                        | 81,700.00      |                |
| G.P.F. Loan                       | 50,24,940.00   |                | Income Tax                              | 1,10,40,250.00 |                |
| NPS Employer                      | 10,99,511.00   |                | Bank Loan                               | 2,74,000.00    |                |
| NPS Employee                      | 10,40,078.00   |                | Group LIC                               | 530.00         |                |
| Professional Tax                  | 81,700.00      |                | L.I.C. Premium                          | 27,213.00      |                |
| Income Tax                        | 1,10,40,250.00 |                | Accident Insurance                      | 22,830.00      |                |
| Bank Loan                         | 2,74,000.00    |                | Credit Co-op Society Loan               | 1,59,875.00    |                |
| Group LIC                         | 530.00         |                | Credit Co-op Society Shares             | 4,96,755.00    |                |
| L.I.C. Premium                    | 27,213.00      |                |   |                | 2,53,67,682.00 |
| Accident Insurance                | 22,833.00      |                |   |                |                |
| Credit Co-op Society Loan         | 1,59,875.00    |                | By. ADVANCES                            |                |                |
| Credit Co-op Society Shares       | 4,96,755.00    |                | NSS Advance                             |                | 10,000.00      |
|                                   |                | 2,53,67,685.00 |   |                |                |
|                                   |                |                |   |                |                |
| To. ADVANCE                       |                |                | By. POST GRADUATE SECTION               |                |                |
| NSS Advance                       | 10,000.00      |                | Payments                                | 58,008.00      |                |
| Vitthal Sonajirao Kshirsagar      | 6,83,316.00    |                | Less : Receipts                         | 0.00           |                |
|                                   |                | 6,93,316.00    |   |                | 58,008.00      |
|                                   |                |                |   |                |                |
| To. NON GRANT SECTION (BCA)       |                |                | By. <u>GPF ADV. NON REFUNDABLE</u>      |                |                |
| Receipts                          | 5,52,670.00    |                | Payments                                | 39,58,000.00   |                |
| Less : Payments                   | 60,000.00      | -              | Less : Receipts                         | 39,58,000.00   |                |
|                                   |                | 4,92,670.00    |   |                | 0.00           |
|                                   |                |                |   |                |                |
| To. TDS on Building Rent          |                | 75,924.00      |   |                |                |
|                                   |                |                | Des Encore of Income over payment       |                |                |
| To. Excess of Payment over Income |                |                | By. Excess of Income over payment       |                | 12,28,215.00   |
| tr. to main receipts & payments.  |                | 0.00           | ) tr. to main receipts & payments.      |                | 12,20,213.00   |
|                                   |                | 2,66,63,905.00 | Total Rs.                               |                | 2,66,63,905.00 |
| Total Rs.                         |                |                | usher & produced information and explai |                |                |

Examined and found correct as per books of accounts, voucher & produced information and explaination given to us.

Place :- Beed. Date :- 15/05/2024.



#### FORM NO. 1 NAVGAN SHIKSHAN SANSTHA, RAJURI'S. COLLEGE OF ARTS & COMMERCE COLLEGE, PARLI (VAIJNATH) TQ. PARLI DIST. BEED. RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH 2024.

|     |          | RECEIPTS                   | RS. PS.     | RS. PS.     |     |      | PAYMENT                               | RS. PS.     | RS. PS.     |
|-----|----------|----------------------------|-------------|-------------|-----|------|---------------------------------------|-------------|-------------|
| To. |          | OPENING BALANCES           |             |             |     |      | DIRECT RECURRING EXPENDITURE          |             |             |
|     | - Í      | Cash on Hand               | 0.00        |             | By. |      | <u>SALARIES</u> :                     |             |             |
|     |          | <u>Cash at Bank</u>        |             |             |     |      | TEACHING STAFF                        |             |             |
|     |          | BOM A/c. 20258700442 (760) | 479734.21   |             |     | ,    | Basic                                 | 33470220.00 |             |
|     |          | BOM A/c. 20258700522 (853) | 115361.90   |             |     | ii)  | G.P.                                  | 0.00        |             |
|     |          | BOM A/c. 60052920305 (305) | 13227.44    |             |     | iii) | D.A.                                  | 15169100.00 |             |
|     |          | D.M.N.S. Bank A/c No. 69   | 0.00        |             |     | iv)  | H.R.A.                                | 3011220.00  |             |
|     | - Í      | P.N.S.Bank A/c No. 319     | 0.00        |             |     | v)   | T.A.                                  | 614840.00   |             |
|     | <u>í</u> | S.B.I. A/c. 11154150776    | 0.00        |             |     | vi)  | NPS                                   | 1099511.00  |             |
|     | 7)       | P.L.A. Account             | 0.00        |             |     |      |                                       |             | 53364891.00 |
|     |          |                            |             | 608323.55   |     |      |                                       |             |             |
|     |          |                            |             |             |     | b)   | NON TEACHING STAFF                    |             |             |
|     |          |                            |             |             |     | i)   | Basic                                 | 4275100.00  |             |
| To. |          | DIRECT RECURRING RECEIPTS  |             |             |     | ii)  | G.P.                                  | 0.00        |             |
|     |          | Salary Grant               | 60192136.00 |             |     | iii) | D.A.                                  | 1940486.00  |             |
|     |          | Univ. Exam. Remun.         | 110929.00   |             |     | iv)  | H.R.A.                                | 384759.00   |             |
|     |          | CHB Staff Salary Grant     | 932642.00   |             |     | v)   | T.A.                                  | 162000.00   |             |
|     |          | Pension Gratuity           | 0.00        |             |     |      |                                       |             | 6762345.00  |
|     |          | 7th Pay 4th Instalment     | 526872.00   |             |     |      |                                       |             |             |
|     |          | 7th Pay Arrears            | 3494692.80  |             |     |      |                                       |             |             |
|     |          | Medical Bill from Govt.    | 585005.00   |             | By. | 2)   | OTHER ALLOWANCES :-                   |             |             |
|     |          | Earn & Learn Grant         | 0.00        |             |     |      | (E.G.H.R.A.C.L.A.) Cashier            |             |             |
|     |          |                            |             | 65842276.80 |     |      | allowance, typing allowance           |             |             |
|     |          |                            |             |             |     |      | principal allow. (Details to be given |             |             |
| To. | 3)       | <u>OTHER GRANTS</u> :      |             |             |     |      | in separate sheet)                    |             |             |
|     |          | From Central Govt.         | 0.00        |             |     | a)   | Principal Allowance                   | 64900.00    |             |
|     |          | From Municipalty           | 0.00        |             |     | b)   | Salary Grant CHB Adjustment Entry     | 0.00        |             |
|     |          | From Other State           | 0.00        |             |     | c)   | CHB Staff Salary                      | 932642.00   |             |
|     |          | From any other sources     | 0.00        |             |     | d)   | Pension Gratuity Paid                 | 0.00        |             |
|     |          |                            |             | 0.00        |     | e)   | Medical Bill Paid to Staff            | 585005.00   |             |
|     |          |                            |             |             |     | f)   | 7th Pay 4th Instalment                | 526872.00   |             |
|     |          |                            |             |             |     | g)   | 7th Pay Arrears                       | 3494692.00  |             |
|     |          |                            |             |             |     | h)   | Maharashtra Darshan                   | 0.00        |             |
|     |          |                            |             |             |     |      |                                       |             | 5604111.00  |
|     |          |                            |             |             |     |      |                                       |             |             |
|     |          | Balance C/F                |             | 66450600.35 |     |      | Balance C/F                           |             | 65731347.00 |

CONTD...2

|             | RECEIPTS                        | RS. PS.   | (2<br>RS. PS. | ,   |      | PAYMENT                                   | RS. PS.   | RS. PS.    |
|-------------|---------------------------------|-----------|---------------|-----|------|---|-----------|------------|
|             | Balance B/F                     |           | 66450600.35   |     |      | Balance B/F                               | 10, 10,   | 65731347.0 |
|             |                                 |           |               |     |      |   |           |            |
| 4) <u>F</u> | FEES AND FINES                  |           |               | By. | 3)   | COLLEGE CONTRIBUTION                      |           |            |
| 1           | INCLUDING ARREARS)              |           |               | ·   | í    | TO PEN. FUND :-                           |           |            |
|             | Fuition Fees                    | 146450.00 |               |     | a)   | Teaching Staff                            | 0.00      |            |
| b)          | Laboratory Fees                 | 0.00      |               |     |      | Non-Teaching Staff                        | 0.00      |            |
| 1           | Library Fees                    | 15400.00  |               |     |      |   |           |            |
| 1           | Admission Fees                  |           |               |     | c)   | Menlals Staff                             | 0.00      |            |
| - 1         |                                 | 13575.00  |               |     |      |   |           | 0.0        |
|             | Processing Fees                 | 7925.00   |               |     |      |   |           |            |
| - 1         | College Exam. Fees              | 23075.00  |               |     |      |   |           |            |
| g)          | Tuition Fees (GOI)              | 446537.90 |               |     |      |   |           |            |
| h)          | Registration Fees               | 9210.00   |               | By. | 4)   | COLLEGE CONTRIBUTION                      |           |            |
| i)          | Bonafide Certificate Fee        | 670.00    |               |     |      | TO GRATUITY FUND                          |           |            |
| j)          | Library Fine                    | 5730.00   |               |     | a)   | Teaching Staff                            | 0.00      |            |
| k)          | Transfer Certificate Fees       | 43665.00  |               |     |      | Non-Teaching Staff                        | 0.00      |            |
|             | FINCES INCLUDING AMOUNTS        |           |               |     |      | Menlals Staff                             | 0.00      |            |
| k)          | RECD. FROM STUDENTS AND STAFF   |           |               |     | -,   |   | 0.00      | 0.0        |
| i)          | Fine from staff                 | 0.00      |               |     |      |   |           | 0.0        |
| ii)         | Lab. Breakages                  | 0.00      |               | D.  | 5)   | PAYMENT ON LIFE POLICY                    |           |            |
| iii)        | Replacement of books            | 0.00      |               | by. |      |   | 0.00      |            |
| ,           |                                 | 0.00      | -             |     |      | Teaching Staff                            | 0.00      |            |
|             |                                 |           | 712237.90     | 1   |      | Non-Teaching Staff                        | 0.00      |            |
| - 5)        | FEEC COLLECTED IE ANN ON        |           |               |     | c)   | Menlals Staff                             | 0.00      |            |
| 0. 5)       |                                 |           |               |     |      |   |           | 0.0        |
|             | BEHALF OF UNIVERSITY            |           |               |     |      |   |           |            |
| a)          |                                 | 529855.0  | 0             |     |      |   |           |            |
| b)          | 6 ,                             | 8500.0    | 0             | By  | . 6) | RENT, RATES & TAXES ON COLLEG             |           |            |
| c)          | Univ. Exam. Late Fees           | 5560.0    | 0             |     |      | (Including Lab. & Lio. & exclu. Hoste     |           |            |
| d)          | Univ. Exam. Form Fees           | 0.0       | 0             |     |      | & Gymkhana)                               |           |            |
| e)          | ) Students welfare fees         | 6260.0    | 0             |     | a)   | Building Rent paid to 3rd party           | 759240.00 |            |
| f)          | ) Marks Memo fees               | 63650.0   | 0             |     |      | Water tax and charges                     | 0.00      |            |
| g           | ) Uni. Cent. Assessment Charges | 25460.0   | 0             |     | c)   |   | 6766.00   |            |
| h           | ) Disaster Fees                 | 6260.0    | 0             |     |      | Insurance College Build.                  | 0.00      |            |
| i           | ) AIA Fees                      | 6280.0    |               |     | -    | , montaneo conego buna.                   | 0.00      | 766006.0   |
| i           |                                 | 710.0     |               |     |      |   |           | /00000.0   |
|             | () Computer Science Fees        | 11800.0   |               |     |      |   |           |            |
|             | ) Project Fees                  | 3010.0    |               |     |      |   |           |            |
|             | n) Uni. Exam. Fine              | 12430.0   |               | D.  |      |   |           |            |
|             | n) Avishkar Fees                | 0.0       |               | Бу  | . /  | ) BUILDING REPAIRS AND DEPR               | -         |            |
|             |                                 |           |               |     |      | (Including Lab. & Lio. & exclu. Hoste     | ·         |            |
|             | o) Univ/Coll Fees               | 0.0       |               |     |      | & Gymkhana)                               |           |            |
|             | p) NSS Fees                     | 3580.0    |               |     |      | ) Contribution Dep. Fund                  | 0.00      |            |
|             | q) Degree Certificate Fees      | 26000.0   |               |     | b    | ) Contribution to maint. a repairs as per | 0.00      |            |
|             | r) Environment Sceince Fees     | 7300.0    |               |     |      | Appendix "A" II                           |           |            |
|             | s) Univ. Adminstrative Charges  | 12730.0   |               |     |      |   |           | 0.0        |
|             | t) Univ. Exam. Pract. Fees      | 7890.0    |               |     |      |   |           |            |
|             | u) Ashwamedh Fees               | 30.       |               |     |      |   |           |            |
|             | v) Vasantrao Kale K & S Fees    | 3120.     |               | By  |      | ) <u>RENT</u> :-                          |           |            |
|             | w) E_mail Fees                  | 15500.    |               |     |      | ) Rent on the Resident quarter of Princip |           |            |
|             |                                 |           | 755925.0      | 00  | b    | On the quarter of Non teaching staff      | 0.00      |            |
|             |                                 |           |               |     |      |   |           | 0.0        |
| To.         | 6) SUBSCRIPTION DONATION        |           |               |     |      |   |           |            |
|             | AND CONTRIBUTION FOR TH         |           |               | B   |      | ) <u>LIBRARY BOOKS</u> :-                 |           |            |
|             | MAINTENANCE OF COLLEGE          | 2         |               |     | а    | ) Books                                   | 770.00    |            |
|             | a) From Management              | 0.        | 00            |     | b    | ) Periodicals & News Papers               | 40708.00  |            |
|             | b) From Others                  | 0.        | 00            |     |      | e) Binding charges                        | 8010.00   |            |
|             | c) From Member of staff         | 0.        | 00            |     |      | I) Library Exp.                           | 0.00      |            |
|             |                                 |           |               | 00  |      | e) Reading                                | 0.00      |            |
| To.         | 7) INCOME FROM THE ENDOWME      | NT        |               |     |      |   | 0.00      | 49488.0    |
|             | FUNDS FOR THE MAINTENAN         |           | 0.0           | 00  |      |   |           | 77100.0    |
|             | OF THE COLLEGE                  |           |               |     |      |   |           |            |
|             |                                 |           |               |     |      |   |           |            |
|             |                                 |           |               |     |      |   |           |            |

CONTD...3

|     | RECEIPTS   | RS. PS.  | RS. PS.     |              | PAYMENT   | RS. PS.   | RS. PS.         |
|-----|--|----------|-------------|--------------|---|-----------|-----------------|
|     | Balance B/F                                      |          | 67918763.25 |              | Balance B/F   |           | 66546841        |
|     |  |          |             |              |   |           |                 |
| 8)  | OTHER MISC. RECEIPTS OF THE                      |          |             | By. 10       | ORDINARY REPAIRS :  |           |                 |
|     | MAINTENANCE OF THE COLLEGE                       |          |             | a)           | Water Filter Repairs  | 10120.00  |                 |
|     | Any charges collected from the                   |          |             | b)           | Building & Road Repairs   | 362524.00 |                 |
|     | students for special services                    |          |             | c)           | Xerox Machine Repairs   | 14150.00  |                 |
|     | (i.e. Cycle stand char.)                         |          |             | d)           | Generator Repairs   | 2000.00   |                 |
| b)  | Fees for Extra cultural activities               |          |             |              | Electrical Repairs  | 41615.00  |                 |
|     | (college excursions, tours etc.)                 |          |             |              | Printer Repairs   | 4080.00   |                 |
|     | Students association a forum                     | 3080.00  |             | - ,          |   |           | 434489          |
| 2)  | Magazine   | 15450.00 |             |              |   |           | 101107          |
|     | Gathering  | 15500.00 |             | Rv 11        | CURRENT LABORATORY EXP.   |           |                 |
|     | Gymkhana   | 15390.00 |             |              | Hindi Department Exp.   | 0.00      |                 |
|     | Cultural activities                              | 15400.00 |             |              | Chemistry Lab.  | 0.00      |                 |
|     | Any other Misc. Receipt for the                  | 10100.00 |             |              | Physics Lab.  | 0.00      |                 |
| •,  | maintenance of the college.                      |          |             |              | -   |           |                 |
| D   | Cost of Materials                                | 0.00     |             |              | Geography Lab.  | 0.00      |                 |
| - / | Medical Exam. Fees.                              | 0.00     |             | e            |   | 0.00      |                 |
|     |  | 4675.00  |             | f)           |   | 0.00      |                 |
|     | Sale of Prospectus                               | 23100.00 |             | g            |   | 7198.00   | _               |
|     | Identify cards & Lab. Cards<br>Test Titural fees | 3920.00  |             | h            | Commerece Lab.  | 0.00      |                 |
|     |  | 0.00     |             |              |   |           | 7198            |
|     |  | 0.00     |             |              |   |           | A second second |
|     | Software Charges Fees                            | 43900.00 |             |              |   |           |                 |
| ,   | 12 th Girls free education                       | 0.00     |             | By. 12       | ) MISCELLANEOUS :-  |           |                 |
|     | Alumni Fees                                      | 14775.00 |             | a            | Lighting charges & Exp.   | 116710.00 |                 |
|     | ) Computer Fees                                  | 0.00     |             | b            | Telephone Exp.  | 10194.00  |                 |
| 11  | ) Seminar Fees                                   | 0.00     |             | c            | Stationary Exp.   | 12440.00  |                 |
| 12  | ) Sale of Scrap                                  | 12000.00 |             |              | Printing Exp.   | 61908.00  |                 |
| 13  | ) Other Form Fees                                | 6360.00  |             | e            |   | 26000.00  |                 |
| 14  | ) Other Fees                                     | 655.00   |             | i            |   |           |                 |
|     |  |          | 174205.00   | 1            | Affiliation fees  | 65000.00  |                 |
|     |  |          |             | 2            |   | 4578.42   |                 |
|     | TOTAL RECURRING                                  |          |             | 3            |   | 1000.00   |                 |
|     | RECEIPTS :- NON                                  |          |             | 4            |   | 66314.00  |                 |
|     | RECURRING OR INDIRECT                            |          | 68092968.25 |              | The second | 42982.00  |                 |
|     | RECEIPTS   |          |             | $  \epsilon$ |   | 0.00      |                 |
|     |  |          |             |              |   | 2000.00   |                 |
| 0 9 | ) BUILDING GRANTS :                              |          |             | 8            |   | 0.00      |                 |
|     | ) UGC Const. of Class Room under 7th             | 0.00     |             |              |   | 503900.00 |                 |
| a   | plant Grant                                      | 0.00     | <u></u>     | 1 '          | 0 Electrical Bill   | 1 1       |                 |
| h   |  | 0.00     |             |              | Peon Uniform Exp.   | 0.00      |                 |
| U   | b) UGC Grant 8th plan                            | 0.00     | /           | 1            |   | 0.00      |                 |
|     | (Const. of Library Buld.)                        |          | - 0.00      |              | 2 Misc. Exp.  | 23714.00  |                 |
|     |  |          | 0.00        |              | 3 TDS Return Fees   | 0.00      |                 |
|     |  | 1        |             |              | 4 English Language Lab Exp.   | 0.00      |                 |
|     |  | 1        |             | 1            | 5 Green Audit Fees  | . 0.00    |                 |
|     |  |          |             | 1            | 6 Interview Exp.  | 5000.00   |                 |
|     |  | 1        |             | 1            | 7 Website Exp.  | 24500.00  |                 |
|     |  |          |             |              | 8 Water Exp.  | 9840.00   |                 |
|     |  |          |             |              | 9 Sweeper Charges   | 2000.00   |                 |
|     |  |          |             |              | 0 BSC Affiliation Fees  | 0.00      |                 |
|     |  |          |             |              | 1 TDS Software AUC Fees   | 0.00      |                 |
|     |  |          |             |              | 2 Postage Exp.  | 174.00    |                 |
|     |  |          |             |              | 3 College Garden Exp.   | 6000.00   |                 |
|     | 10) EQUIPMENT GRANTS :                           |          |             |              | 4 Computer Exp.   | 137529.00 |                 |
|     | a) UGC Grant 8th plan for computer               | 0.00     |             |              | 5 Washing Allowance   | 0.00      |                 |
|     | b) UGC Development Grant Books,                  | 0.00     | D           | 2            | 6 Software AMC  | 49241.00  |                 |
|     | Journal & Equip.                                 |          |             |              |   |           | 1171024.        |
|     | c) Other state Govt. Grant                       | 0.0      |             |              |   |           |                 |
|     | d) ULP for Lib. Books                            | 0.0      | 1           |              | TOTAL RECURRING EXPENDITURE   |           |                 |
|     | e) UGC towards plaintation                       | 0.0      | 0           |              | NON RECURRING OR INDIRECT EXP.  |           | 68159552.       |
|     | f) State Grants                                  | 0.0      | 0           |              |   |           |                 |
|     |  |          | 0.00        | )            |   |           |                 |
|     |  |          |             |              |   |           |                 |
|     | Balance C/F                                      |          | 0.0         | )            | Balance C/F<br>Academic Exp. 10   |           | 0.              |
| -   |  |          | CON         |              |   |           |                 |

|            | -    | RECEIPTS                            | RS. PS.  | RS. PS.  |     |      | PAYMENT                                | KS. PS.   | RS. PS. |
|------------|------|-------------------------------------|----------|----------|-----|------|--|-----------|---------|
| popularian |      | Balance B/F                         |          | 0.00     |     |      | Balance B/F                            |           | Ą       |
|            |      |                                     |          |          |     |      |  |           |         |
| D. 1       |      | RECEIPTS ON A/C OF                  |          |          | By. |      | EQUIPMENTS                             |           |         |
|            | 1    | SCHOLARSHIPS & PRIZES               |          |          |     | 1    | Replacement & Purchase of              |           |         |
|            |      | OI Scholarship                      | 5000.00  |          |     |      | furniture & dead stock                 | 22184.00  |         |
|            |      | Physical Handicapped Sc.            | 0.00     |          |     |      | Computer & Software                    | 0.00      |         |
|            | - 1  | Freedom Fighter Scho.               | 0.00     |          |     |      | Invertor Battary Purchases             | 61600.00  |         |
|            | - 1  | GOLS.T. Scholarship                 | 0.00     |          |     |      | Gymkhana Equipment                     | 0.00      |         |
|            | e)   | Govt. open merit scho.              | 0.00     |          |     | E)   | CC TV Camera                           | 0.00      |         |
|            | f)   | Ex. Service man a Scho.             | 0.00     |          |     | f)   | Xerox Machine Purchase                 | 0.00      |         |
|            | 1000 | P.T.C. Schol                        | 0.00     |          |     |      |  |           | 83784   |
|            | h)   | Rajashri Shahu G.O.I. Scho.         | 0.00     |          |     |      |  |           |         |
|            | 1)   | S.T.C. Scho.                        | 0.00     |          | By. | 14)  | CAPITAL EXPENSES :-                    |           |         |
|            | j)   | National Merit Scho.                | 0.00     |          |     | a)   | Const. of Labrary Build (UGC.8th plan) | 0.00      |         |
|            | k)   | G.O.I. Scholarships for ST Students | 0.00     |          |     | b)   | Electric Installation                  | 0.00      |         |
|            |      |                                     |          | 5000.00  |     |      |  |           | 0       |
|            | 12.  | FELLOWSHIPS :-                      |          |          |     |      | CONTRACTOR & MOTOR -                   |           |         |
| 0          |      | From Govt.                          | 0.00     |          | By. |      | SCHOLARSHIP & PRISES :-                |           |         |
|            |      |                                     | 0.00     |          |     |      | G.O.I. Scholarship                     |           |         |
|            |      | From University                     | 0.00     |          |     |      | S.T.C. Scholarship Return              | 0.00      |         |
|            | C)   | From Other Sources                  | 0.00     |          |     |      | Govt. open merit scho.                 | 0.00      |         |
|            |      |                                     |          | 0.00     |     |      | S.T. Scholarship                       | 0.00      |         |
|            |      |                                     |          |          |     | - /  | Ex. Service man a Scho.                | 0.00      |         |
| 0          |      | LOANS :-                            |          |          |     | f)   | G.O.I. To S.T. Students                | 0.00      |         |
|            |      | From Management                     | 90000.00 |          |     |      |  |           | 0       |
|            |      | From Other State                    | 0.00     | 1        |     |      |  |           |         |
|            |      | From Central Govt.                  | 0.00     | 1        | By. |      | FELLOWSHIPS :-                         |           |         |
|            |      | Building Const., Section            | 0.00     |          |     |      | From Govt.                             | 0.00      |         |
|            | с)   | From Principal                      | 0.00     | 1        |     | b)   | From University                        | 0.00      |         |
|            |      |                                     |          | 90000.00 | 2   |      |  |           | 0       |
|            |      |                                     |          |          | By. | 17)  | COLLEGE CONCESSION :-                  |           |         |
|            |      |                                     |          |          | 1   |      | From University                        | 0.00      |         |
|            |      |                                     |          |          |     |      | From Other sources                     | 0.00      |         |
|            |      |                                     |          |          |     |      | From College                           | 0.00      |         |
|            |      |                                     |          |          |     | •)   | i tom conege                           | 0.00      | 0       |
|            |      |                                     |          |          |     |      |  |           |         |
|            |      |                                     |          |          | By  |      | REPAYMENT OF LOAN :-                   |           |         |
|            |      |                                     |          |          |     |      | 0                                      | 0.00      |         |
|            |      |                                     |          |          |     |      | To Other state Govt.                   | 0.00      |         |
|            |      |                                     |          |          |     | C)   | To Principal                           | 0.00      |         |
|            |      |                                     |          |          |     |      |  |           | (       |
|            |      |                                     |          |          | By  | . 19 | EXTRA CULTURAL ACTI. :-                |           |         |
|            |      |                                     |          |          |     |      | (i.e. annual social gatering college   |           |         |
|            |      |                                     |          |          |     |      | excursions & tours etc. to be shown    |           |         |
|            |      |                                     |          |          |     |      | separately by neads)                   |           |         |
|            |      |                                     |          |          |     | a)   | Gathering                              | 0.00      |         |
|            |      |                                     |          |          |     | b)   | Univ. Exam. Exp.                       | 20000.00  |         |
|            |      |                                     |          |          |     |      | Magazine Exp.                          | 0.00      |         |
|            |      |                                     |          |          |     |      | Function & Meetings                    | 16645.00  |         |
|            |      |                                     |          |          |     |      | Gymkhana Exp.                          | 13129.00  |         |
|            |      |                                     |          |          |     |      | Cultural Activities                    | 17085.00  |         |
|            |      |                                     |          |          |     |      | Weight Lifting Sports Event Exp.       | 0.00      |         |
|            |      |                                     |          |          |     |      | College Exam. Exp.                     | 0.00      |         |
|            |      |                                     |          |          |     |      | Stud. Youth festival Exp.              | 6075.00   |         |
|            |      |                                     |          |          |     |      | Earn & Learn Exp.                      | 0.00      |         |
|            |      |                                     |          |          |     |      | NEP Programme Exp.                     | 775.00    |         |
|            |      |                                     |          |          |     | )    | College Development Exp.               | 109486.00 |         |
|            |      |                                     |          |          |     | m    | ) Seminar & Conference Exp.            | 0.00      |         |
|            |      |                                     |          |          |     |      | Identity Cards                         | 0.00      |         |
|            |      |                                     |          |          |     | ,    |  | 0.00      | 183195  |
|            |      | Balance C/F                         |          | 95000.0  | -   |      |  |           |         |
|            |      |                                     |          |          |     |      | Balance C/F                            |           | 266979  |

| 1 | 5 | 1 |  |
|---|---|---|--|
| l | 5 | , |  |

| <br>RECEIPTS                                | RS. PS. | RS. PS.            |     |     | PAYMENT   | RS. PS.   | RS.     | PS.    |
|---|---------|--------------------|-----|-----|---|-----------|---------|--------|
| <br>Balance B/F                             |         | 95000.00           |     |     | Balance B/F   |           | 2669    | 979.00 |
| OTHER INDIRECT OR NON<br>RECURRING RECEIPTS |         |                    | By. | 20) | OTHER CONTRIBUTION TR. TO<br>SPECIFIC FUNDS :-                |           |         |        |
| (As per additional receipts and             |         | 1228215.00         |     |     | FEES PAID TO UNIVERSITY                                       |           |         |        |
| payment accounts)                           |         |                    |     | 1)  | Examination Fees  | 536277.00 |         |        |
|   |         |                    |     | 2)  | Eligibility fees  | 16800.00  |         |        |
| TOTAL NON RECURRING RECEIPTS                |         | 1323215.00         |     | 3)  | Mark Memo fees  | 64650.00  |         |        |
|   |         |                    |     | 4)  | Sports fees   | 0.00      |         |        |
| TOTAL NON RECURRING &                       |         | 69416183.25        |     | 5)  | Student Welfare fees  | 4410.00   |         |        |
| RECURRING RECEIPTS                          |         |                    |     | 6)  | Uni. Exam. Form fees  | 0.00      |         |        |
|   |         |                    |     | 7)  | Eligibility form  | 0.00      |         |        |
|   |         |                    |     | 8)  | AIA Fees  | 5292.00   |         |        |
|   |         |                    |     | 9)  | Practical Fees  | 4420.00   |         |        |
|   |         |                    |     | 10) | Administrative Charges  | 13220.00  |         |        |
|   |         |                    |     | 11) | Uni. Cent. Assessment Charges                                 | 25570.00  |         |        |
|   |         |                    |     | 12) | Disaster Fees   | 4410.00   |         |        |
|   |         |                    |     | 13) | Computer Fees   | 7700.00   |         |        |
|   |         |                    |     |     | Enrolment Fees  | 0.00      |         |        |
|   |         |                    |     | 15) | Research Centre Fees  | 0.00      |         |        |
|   |         |                    |     |     | Email Fees  | 22050.00  |         |        |
| S   |         |                    |     | 17) | Late Fees   | 10160.00  |         |        |
|   |         |                    |     |     | Exam. Fine  | 0.00      |         |        |
|   |         |                    |     |     | Environment Fees  | 14950.00  |         |        |
|   |         |                    |     |     | Ashwamedh Fees  | 1764.00   |         |        |
|   |         |                    |     |     | Vasantrao Kale K & S Fees                                     | 2205.00   |         |        |
|   |         |                    |     |     | Avishkar Fees   | 1764.00   |         |        |
|   |         |                    |     |     | Univ. / College Fees  | 1764.00   |         |        |
|   |         |                    |     |     | Earn & Learn Fees   | 0.00      |         |        |
|   |         |                    |     |     | N.S.S. Fees   | 6469.00   |         |        |
|   |         |                    |     |     | Project Fees  | 2595.00   |         |        |
|   |         |                    |     |     | Degree Certificate Fees                                       | 28040.00  |         |        |
|   |         |                    |     |     | CONTRIBUTION TO SALARIES                                      |           |         |        |
|   |         |                    |     |     | EQUI. FUND  |           |         |        |
|   |         |                    |     | C)  | CONTRIBUTION TO RESERVED FUND                                 |           |         |        |
|   |         |                    |     |     |   |           | 7745    | 10.00  |
|   |         |                    | By. | 21) | OTHER INDIRECT OR NON   |           |         | 0.00   |
|   |         |                    |     |     | <b>RECURRING EXPENDITURE :</b>                                |           |         | 0.00   |
|   |         |                    |     |     | (As per Add. Receipte & Payment )                             |           |         |        |
|   |         |                    |     |     | TOTAL NON RECURRING RECEIPTS                                  |           | 10414   | 89.00  |
|   |         |                    |     |     | <u>TOTAL NON RECURRING &amp;</u><br><u>RECURRING RECEIPTS</u> |           | 692010  | 41.42  |
| Balance C/F                                 |         |                    |     |     |   |           |         |        |
|   |         | 69416183.25<br>CON |     |     | Balance C/F   |           | 692010- | 11.42  |

| RECEIPTS    | RS. PS. | RS. PS.     |     | PAYMENT                    | RS. PS.   | RS. PS.     |
|-------------|---------|-------------|-----|----------------------------|-----------|-------------|
| Balance B/F |         | 69416183.25 |     | Balance B/F                |           | 69201041.42 |
|             |         |             |     |                            |           |             |
|             |         |             | 22) | <u>CLOSING BALANCES :-</u> |           |             |
|             |         |             | a)  | Cash on Hand               | 0.00      |             |
|             |         |             | b)  | <u>Cash at Bank</u>        |           |             |
|             |         |             | 1)  | BOM A/c. 20258700442 (760) | 91131.04  |             |
|             |         |             | 2)  | BOM A/c. 20258700522 (853) | 115275.87 |             |
|             |         |             | 3)  | BOM A/c. 60052920305 (305) | 8734.92   |             |
|             |         |             | 4)  | D.M.N.S. Bank A/c No. 69   | 0.00      |             |
|             |         |             | 5)  | P.N.S.Bank A/c No. 319     | 0.00      |             |
|             |         |             | 6)  | S.B.I. A/c. 11154150776    | 0.00      |             |
|             |         |             | 7)  | P.L.A. Account             | 0.00      |             |
|             |         |             |     |                            |           | 215141.83   |
|             |         |             |     |                            |           |             |
| Total Rs.   |         | 69416183.25 |     | Total Rs.                  |           | 69416183.25 |

Examined and found correct as per books of accounts, voucher & produced information and explaination given to us.

Place :- Beed. Date :- 15/05/2024.



(6)

## NAVGAN SHIKSHAN SANSTHA, RAJURPS. COLLEGE OF ARTS & COMMERCE COLLEGE, PARLI (VAIJNATH) TQ. PARLI DIST. BEED. LIST OF OTHER CREDIT BALANCES AS ON 31-03-2024.

| No. | Particulars                   | Rs. Ps.      |
|-----|-------------------------------|--------------|
| l   | Univ. Exam. Fees & Other Fees | 2,62,764.0   |
|     | G.O.I. Scho. Advance          | 1,65,189.5   |
| 3   | Advance                       | 72,706.0     |
| 4   | Salary Deduction              | 2,975.0      |
| 5   | Exam. Advance                 | 29,268.0     |
| 6   | Kshirsagar Vithal Sonajirao   | 30,20,124.00 |
| 7   | G.O.I. Scho,                  | 5,000.00     |
| 8   | Accident Insurance            | 3.00         |
| 9   | TDS on Building Rent          | 75,924.00    |
|     | Total Rs.                     | 36,33,953.50 |

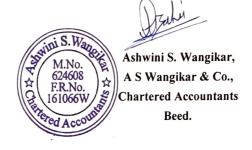
Place :- Beed. Date :- 15/05/2024.



## NAVGAN SHIKSHAN SANSTHA, RAJURI'S. COLLEGE OF ARTS & COMMERCE COLLEGE, PARLI (VAIJNATH) TQ. PARLI DIST. BEED. LIST OF OTHER DEBIT BALANCES AS ON 31-03-2024.

| No. | Particulars                  | Rs. Ps.  |    |
|-----|------------------------------|----------|----|
|     |                              |          |    |
| 1   | Telephone Deposit            | 4,000.0  | )0 |
| 2   | Student Welfare Fund Advance | 8,000.0  | )0 |
|     |                              |          |    |
|     | Total Rs.                    | 12,000.0 | )0 |

Place :- Beed. Date :- 15/05/2024.



## NAVGAN SHIKSHAN SANSTHA, RAJURI'S.

## COLLEGE OF ARTS & COMMERCE COLLEGE, PARLI (VAIJNATH) TQ. PARLI DIST. BEED. SCHEDUL 'A' OF FIXED ASSETS TO AND FORMING THE PART OF BALANCE SHEET AS ON 31 ST MARCH, 2024.

| Sr.<br>No. | Name of the Assests          |                               | GROSS BLACK               |                          |                              |
|------------|------------------------------|-------------------------------|---------------------------|--------------------------|------------------------------|
|            |                              | Purchase Pr. As on 01/04/2023 | Deduction during the year | Addition during the year | Total value As on 31/03/2024 |
|            |                              |                               |                           |                          |                              |
| 1          | Furniture & Dead stock       | 19,08,951.40                  | 0.00                      | 22,184.00                | 19,31,135.40                 |
| 2          | Library Books                | 16,97,991.59                  | 0.00                      | 770.00                   | 16,98,761.59                 |
| 3          | Computer, Printer & Software | 14,25,637.00                  | 0.00                      | 0.00                     | 14,25,637.00                 |
| 4          | Science Equipments           | 11,790.00                     | 0.00                      | 0.00                     | 11,790.00                    |
| 5          | National Flag                | 772.00                        | 0.00                      | 0.00                     | 772.00                       |
| 6          | Bore Well                    | 93,053.00                     | 0.00                      | 0.00                     | 93,053.00                    |
| 7          | Tin Shed                     | 39,023.00                     | 0.00                      | 0.00                     | 39,023.00                    |
| 8          | Music Appratus               | 40,565.00                     | 0.00                      | 0.00                     | 40,565.00                    |
| 9          | Generator                    | 74,000.00                     | 0.00                      | 0.00                     | 74,000.00                    |
| 10         | Invertor & Battery           | 1,96,210.00                   | 0.00                      | 61,600.00                | 2,57,810.00                  |
| 11         | Lamination Machine           | 3,000.00                      | 0.00                      | 0.00                     | 3,000.00                     |
| 12         | 2 Gymkhana Equipment         | 26,026.00                     | 0.00                      | 0.00                     | 26,026.00                    |
| 13         | 3 CC TV Camera               | 25,400.00                     | 0.00                      | 0.00                     | 25,400.00                    |
| 1          | 4 Xerox Machine              | 1,48,162.00                   | 0.00                      | 0.00                     | 1,48,162.00                  |
|            |                              |                               |                           |                          |                              |
|            | Total Rs.                    | 56,90,580.99                  | 0.00                      | 84,554.00                | 57,75,134.99                 |

As per our report of even date

wini S. Wanger 624608 ☆ F.R.No. ZIS . 61066W ed Acco

Ashwini S. Wangikar,

Place :- Beed. Date :- 15/05/2024.

## Information and Library Network Centre

(An Autonomous Inter-University Centre of UGC)

| सूचना | एवं | पुस्तकालय | नेटवर्क | केन्द्र   |
|-------|-----|-----------|---------|-----------|
| •     |     | ·         | ·       | many many |

(विश्वविद्यालय अनुदान आयोग का स्यायत्त अंतर विश्वविद्यालय कन्द्र)

### National Library and Information Services Infrastructure of Scholarly Content (N-LIST)

Invoice

Ref No.: INF/N-LIST/2023/1580

Name and Address of Subscriber

То The Principal N.S.S.R's Arts & Commerce College, Parli Vaijnath Basweshwar Colony, Behind Old Power House Parli Vaijnath, Dist. Beed Maharashtra - 431515

| Amount In Rs | Period of Membership     | Membership Fee                        | SR. No.                        |
|--------------|--------------------------|---------------------------------------|--------------------------------|
| 5,000.00     | April 2023 to March 2024 | N-LIST Annual Membership Fee          | 2006 States States States (200 |
| 0.00         | CGST@0.00%               | i i i i i i i i i i i i i i i i i i i |                                |
| 0.00         | SGST@0.00%               |                                       |                                |
| 900.00       | IGST@18.00%              |                                       |                                |
| 5,900.00     | Total                    |                                       |                                |

**Rupees Five Thousand Nine Hundred Only** 

GSTIN: 24AAATI1480J1ZS TDS is not applicable on annual membership fee.

Sincerely Yours

Date: 2023-02-17

Involce No.: NLIST/22-23/2458 College GST No.: Not Available College GST State Code: MH [27]

Ashok Kumar Rai Scientist-E(CS)

--- Cut Here -

### **N-LIST MEMBERSHIP FEE RECEIPT**

Receipt Date: 2023-02-17

Receipt No: 3410

Received with thanks from N.S.S.R's Arts & Commerce College, Parli Vaijnath, Parli Vaijnath, Dist. Beed, Maharashtra A sum of Rupees Five Thousand Nine Hundred Only by Cheque No/DD No/RTGS No. MAHBH23048157973 Dated 2023-02-17 drawn on BANK OF MAHARASHTRA Payable at Gandhinagar Gujarat towards N-LIST Annual Membership Fee for the financial year 2022-23.

# Rs. 5900

Sincerely Yours

Alwa/

Administrative Officer(Finance)

This receipt is valid on realization of Cheque and DD. Subject to Gandhinagar(Gujarat) jurisdiction only Online Printed Date : 2024-11-28 06:24:54 INFLIBNET Ref No : INF/N-LIST/2023/1580 GSTIN. 24AAATI1480J1ZS.

INFLIGNET